

|                               |                         |  |   |  |
|-------------------------------|-------------------------|--|---|--|
| <b><i>Index of Claims</i></b> | Application/Control No. |  | Applicant(s)/Patent Under Reexamination |  |
|                               | 10588395                |  | GILMOUR ET AL.                          |  |
|                               | Examiner                |  | Art Unit                                |  |
|                               | GARY A PORTER, JR       |  | 3766                                    |  |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM |          |            |            | DATE       |  |  |  |
|-------|----------|------------|------------|------------|--|--|--|
| Final | Original | 04/22/2009 | 06/03/2009 | 02/04/2010 |  |  |  |
| -     | 1        | +          | N          | -          |  |  |  |
| -     | 2        | +          | N          | -          |  |  |  |
| -     | 3        | +          | N          | -          |  |  |  |
| -     | 4        | +          | N          | -          |  |  |  |
| -     | 5        | +          | N          | -          |  |  |  |
| -     | 6        | +          | N          | -          |  |  |  |
| -     | 7        | +          | N          | -          |  |  |  |
| -     | 8        | +          | N          | -          |  |  |  |
| -     | 9        | +          | N          | -          |  |  |  |
| -     | 10       | +          | N          | -          |  |  |  |
| -     | 11       | +          | N          | -          |  |  |  |
| -     | 12       | +          | N          | -          |  |  |  |
| -     | 13       | +          | N          | -          |  |  |  |
| -     | 14       | +          | N          | -          |  |  |  |
| -     | 15       | +          | N          | -          |  |  |  |
| -     | 16       | +          | N          | -          |  |  |  |
| -     | 17       | +          | N          | -          |  |  |  |
| -     | 18       | +          | N          | -          |  |  |  |
| -     | 19       | +          | N          | -          |  |  |  |
| -     | 20       | +          | N          | -          |  |  |  |
| -     | 21       | +          | N          | -          |  |  |  |
| -     | 22       | +          | N          | -          |  |  |  |
| -     | 23       | +          | N          | -          |  |  |  |
| -     | 24       | +          | N          | -          |  |  |  |
| -     | 25       | +          | N          | -          |  |  |  |
| -     | 26       | +          | N          | -          |  |  |  |
| -     | 27       | +          | N          | -          |  |  |  |
| -     | 28       | +          | N          | -          |  |  |  |
| -     | 29       | +          | N          | -          |  |  |  |
| -     | 30       | +          | N          | -          |  |  |  |
| -     | 31       | +          | N          | -          |  |  |  |
| 1     | 32       | +          | ✓          | =          |  |  |  |
| 2     | 33       | +          | N          | =          |  |  |  |
| 3     | 34       | +          | N          | =          |  |  |  |
| 4     | 35       | +          | ✓          | =          |  |  |  |
| 5     | 36       | +          | N          | =          |  |  |  |

|   |                                |  |
|---|--------------------------------|--|
| <b><i>Index of Claims</i></b>   | <b>Application/Control No.</b> | <b>Applicant(s)/Patent Under Reexamination</b> |
|   | 10588395                       | GILMOUR ET AL.                                 |
|  | <b>Examiner</b>                | <b>Art Unit</b>                                |
|   | GARY A PORTER, JR              | 3766   |

|   |                 |   |                   |   |                     |   |                 |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | <b>Rejected</b> | - | <b>Cancelled</b>  | N | <b>Non-Elected</b>  | A | <b>Appeal</b>   |
| = | <b>Allowed</b>  | ÷ | <b>Restricted</b> | I | <b>Interference</b> | O | <b>Objected</b> |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          |            |            |            | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
|--|----------|------------|------------|------------|------------------------------|-------------------------------|---------------------------------|
| CLAIM  |          | DATE       |            |            |                              |                               |                                 |
| Final  | Original | 04/22/2009 | 06/03/2009 | 02/04/2010 |                              |                               |                                 |
| 6  | 37       | +          | N          | =          |                              |                               |                                 |
| 7  | 38       | +          | ✓          | =          |                              |                               |                                 |
| 8  | 39       |            |            | =          |                              |                               |                                 |